



# VOTE CEMSU[1] FOR PRESIDENT

- FINAL YEAR BUSINESS ECONOMICS STUDENT
- COURSE REPRESENTATIVE
- TREASURER OF ECONOMICS AND FINANCE SOCIETY
- PEER ASSISTED LEARNING SCHEME MENTOR
- INTERNATIONAL STUDENT AMBASSADOR
- FRESHERS ANGEL '22



## SUSTAINABILITY

- INTRODUCE **SWAP DAYS**, ON CAMPUS **THRIFT STORE** AND **ELECTRICAL VEHICLE CHARGING STATIONS** ON CAMPUS.
- INTRODUCE **NO MEAT DAYS** WHERE STUDENTS WILL BE GIVEN **FREE VEGAN FOOD** ONCE A MONTH.



### FUNDING



### SAFETY



- INCREASE THE UNION'S BUDGET BY SECURING **MORE SPONSORSHIPS**, TO INVEST IN VARIOUS UNION ACTIVITIES, **CLUBS** AND **SOCIETIES**.
- FUND **TRANSPORTATION AT NIGHT** FOR PEOPLE LIVING OFF CAMPUS.
- EXPAND **CAMPUS TRANSPORTATION** TO MORE PARTS OF GUILDFORD.

## MENTAL HEALTH & INCLUSIVITY



- EXPAND **WELFARE WATCH** AND **NIGHTLINE** AS WELL AS BIGGER BUDGET ALLOCATION TO ON CAMPUS MENTAL HEALTH FACILITIES.
- EXPAND THE SIZE OF THE **PRAYER ROOM** AS CURRENT PRAYER ROOM IS INADEQUATE TO HOLD JUMMAH.
- IMPLEMENT A **FREE PERIOD ON FRIDAYS 1-2PM** FROM ALL THE TIMETABLES SO PEOPLE CAN ATTEND JUMMAH.
- ENSURE THAT ALL FACILITIES ON CAMPUS ACCOMMODATE FOR **VISIBLE AND INVISIBLE DISABILITIES**.
- INCREASE **ALTERNATIVE MUSIC** GENRE NIGHTS AT RUBIX.
- EXPANSION OF **ACCESSIBLE FOOD BANKS** ON ALL CAMPUSES AND **HARDSHIP FUND**.
- FREE SUSTAINABLE SANITARY PRODUCTS.
- LOBBY THE **COST OF FOOD** ON CAMPUS.

ENDORSED BY:



**SurreyDecides**

Vote at [ussu.co.uk](http://ussu.co.uk)  
28 February - 4 March



@cemsu4president